# MACCRAY ISD 2180 <br> Clara City, MN 56222 <br> High School Media Center <br> Holiday Inn Downtown Lobby (200 W. $1^{\text {st }}$ St., Duluth, MN) <br> Tuesday, Nov. 12, 2019 <br> 6:00 pm 

TENTATIVE AGENDA
1.0 Call to Order
2.0 Pledge of Allegiance
3.0 Approval of the Agenda/Additions/Deletions
4.0 Public Comment
5.0 Consent Agenda - Action Required
5.1 Adoption of Minutes
5.2 Approve payment of bills and financial report.
5.3 Approve the Winter coaches as presented.
5.4 Approve the Paraprofessional Employment Agreement with K. Miller.
5.5 Approve the Paraprofessional Employment Agreement with A. Bergstrom.
5.6 Approve Medical Leave for A. Unke.
5.7 Approve the resignation of H . Rethlake.
5.8 Approve the Dishwasher Employment Agreement with M. Fairchild.
5.9 Approve the Retirement of Teacher - A. Reszel.
6.0 Business Items
6.1 Motion to approve continuance of 4 Day School Week for July 1, 2020-June 30, 2023.
6.2 Motion to approve the Resolution Canvassing Returns of Vote of School District Special Election.
6.3 Motion to approve the second and final reading of Policy 532 - Use of Peace Officers and Crisis Teams toRemove Students with IEP's From School Grounds.
6.4 Motion to approve the first and final reading of Policy 802 - Disposition of Obsolete Equipment andMaterial.
6.5 Motion to approve the second and final reading of Policy 516 - Student Medication.
6.6 Motion to name
$\qquad$ to MSHSL Governing Board.
7.0 Communication Reports
7.1 Administration Report
7.1.1 Denise Smith, Community Education (none)
7.1.2 Jim Trulock, Activities Director
7.1.3 Judd Wheatley, Elementary Principal
7.1.4 Melissa Sparks, High School Principal
7.1.5 Sherri Broderius, Superintendent
8.0 Upcoming Meetings
8.1 Truth in Taxation Meeting, Monday, Dec. 9, HS Media Center, 6pm
8.2 Regular Board Meeting, Monday, Dec. 9, HS Media Center following TNT meeting.
8.3 Regular Board Meeting, Monday, Jan. 13, HS Media Center, 6pm.
9.0 Adjournment

# Minutes of the Board of Education Independent School District \#2180 <br> <br> Regular Meeting \#4 <br> <br> Regular Meeting \#4 <br> Monday, Oct. 14, 2019, 6:00 PM <br> High School Media Center 

Members Present: Tate Mueller, Julie Alsum, Scott Ruiter, Lane Schwitters, Debi Brandt.
Others Present: Sherri Broderius, Superintendent; Melissa Sparks, HS Principal, Judd Wheatley, Elem.
Principal, Kim Sandry, Business Manager; Sam Peterson, Herald.
Chair Lane Schwitters called the meeting to order at 6:00 pm.
Pledge of Allegiance
Motion by Brandt, second by Mueller, to approve the agenda as presented. Motion carried by unanimous vote.

Public comment: None.

## Approval of Consent Agenda:

Motion by Ruiter, second by Mueller, to approve the consent agenda.
Motion carried by unanimous vote.
Adoption of Minutes
Approve payment of bills and financial report.
Approve A. Ross and J. Gronseth as Musical Directors

## Communications Reports:

Mrs. Smith: No report.
Mr. Trulock: No report.
Mr. Wheatley: Safe Routes to School update, Conferences, Pact for Families meeting, Ag Day.
Mrs. Sparks: No report.
Ms. Broderius: Foster Care agreement, enrollment, migrant/immigrant status.
Committee Report: Lane reported on the LCTN governing meeting.

## Discussion Items:

## Business Items:

Motion by Alsum, second by Ruiter, to approve the Truth in Taxation Public Meeting on Monday, Dec. 9, 2019 at 6PM in the HS Media Center. Motion carried by unanimous vote.

Motion by Brandt, second by Alsum, to approve the second and final reading of Policy 414 - Mandated Reporting. Motion carried by unanimous vote.

Motion by Alsum, second by Ruiter, to approve the second and final reading of Policy 419 - TobaccoFree Environment. Motion carried by unanimous vote.

Motion by Ruiter, second by Mueller, to approve the first reading of Policy 532-Use of Peace Officers and Crisis Teams to Remove Students with IEP's from School Grounds. Motion carried by unanimous vote.

Motion by Mueller, second by Ruiter, to approve the first reading of Policy 516-Student Medication. Motion carried by unanimous vote.

Motion by Mueller, second by Alsum, to approve the Tiny House/Fish House Class agreement with ISD 2190. Motion carried by unanimous vote.

Meetings and Workshops:
Regular Board Meeting, Tuesday, Nov. 12, HS Media Center, 6 pm .
Truth-in-Taxation Meeting, Monday, Dec. 9, HS Media Center, 6pm.
Regular Board Meeting, Monday, Dec. 9, HS Media Center, following TNT meeting.
Regular Board Meeting, Monday, Jan. 13, HS Media Center, 6pm.

## Adjournment of Meeting

Motion by Alsum, second by Ruiter, for adjournment. Motion carried by unanimous vote. Meeting adjourned at 6:41 pm.

Respectfully submitted,
Julie Alsum, Clerk
Kim Sandry, Business Manager
Trish's Katering Arvidson, Michael Belseth, Bruce Freudenberg, Jered Hoff, Jason Ost, Brad Alice Training Institue LLC Almich's Market
Audio Enchancement
Bennett Office Technologies
Beyond Play, LLC
BOLD Public Schools
Borch's Sporting Goods, Inc
Broderius, Sherri
Brothers Fire Protection Co
Brothers Fire Protection Co.
Central Counties Cooperative
City of Clara City
City of Raymond
Clara City Herald
Clara City Implement
Clara City Telephone Company
Clean Site LLC
CMSCA
Dave's Plumbing Repair
Dean Foods North Central, Inc.
DEMCO, Inc. dемсо, lo.

Pay/Void
10/11/2019
























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| $1,380.60$ |
| $84,101.50$ |
| 44.60 |
| 100.00 |
| 371.40 |
| 174.93 |
| 100.00 |
| 973.80 |
| 247.50 |
| $1,838.68$ |
| 100.00 |
| 483.45 |
| 100.00 |
| 146.55 |
| 19.25 |
| 14.33 |
| 51.09 |
| 345.32 |
| 17.82 |
| $\$ 483,462.35$ |
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| Check | 1 | 4042 | MACCRAY Class of 2022 |
| :--- | :--- | :--- | :--- |
| Check | 1 | 4271 | MACCRAY Class of 2023 |
| Check | 1 | 4495 | MACCRAY Class of 2024 |
| Check | 1 | 3006 | MACCRAY Lunch |
| Check | 1 | 4660 | MACCRAY Tech Fees |
| Check | 1 | 2877 | Matheson Tri Gas |
| Check | 1 | 2126 | Menards－Willmar |
| Check | 1 | 3478 | Miller，Blair |
| Check | 1 | 4505 | Minnesota West |
| Check | 1 | 4657 | Newsela |
| Check | 1 | 00178 | Nicklasson Athletic Co． |
| Check | 1 | 1936 | Palmer Bus Service，Inc |
| Check | 1 | 00763 | Pan－O－Gold Baking Company |
| Check | 1 | 3614 | Petrich，Steve |
| Check | 1 | 2992 | Pitney Bowes Global Financial Services |
| Check | 1 | 00936 | Popplers Music Inc． |
| Check | 1 | 01797 | Purchase Power |
| Check | 1 | 01912 | Scan Air Filter，Inc． |
| Check | 1 | 3276 | Scripps National Spelling Bee |
| Check | 1 | 00723 | Service Lighting Company，Inc． |
| Check | 1 | 2766 | Shackelford，Rick |
| Check | 1 | 3839 | Sheet Music Plus |
| Check | 1 | 3891 | SNDM |
| Check | 1 | 4640 | Stanton＇s Sheet Music |
| Check | 1 | 4509 | Suchanek，Trisha |
| Check | 1 | 2299 | Teacher Direct |
| Check | 1 | 00277 | Whitney Music |
| Check | 1 | 3297 | Wohlman，Julie |
| Check | 1 | 1469 | Xcel Energy |
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Steven＇s Shutter Shoppe，Inc．
Almich＇s Market
Donners Crossroads Truckstop
Flowers from the Heart
Indianhead Foodservice Distributor
Jim＇s Clothing \＆Sporting Good
R \＆R Bakery


| Pay/Void |  |  |  |
| :---: | :---: | :---: | :---: |
| Void | Curr | Date | Amount |
| No | USD | 10/11/2019 | 179.00 |
| No | USD | 10/11/2019 | 174.00 |
| No | USD | 10/23/2019 | 352.33 |
| No | USD | 10/23/2019 | 527.75 |
| No | USD | 10/31/2019 | 474.18 |
| No | USD | 10/31/2019 | 93.50 |
| No | USD | 10/31/2019 | 11.50 |
| No | USD | 10/31/2019 | 65.00 |
| No | USD | 10/31/2019 | 249.60 |
| Bank Total: |  |  | \$10,712.92 |
| Report Total: |  |  |  |


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$1,567,259.00$ 417，468．00 961，013．00 741，300．00 $120,000.00$
$8,848,004.00$ 473，700．00 473，700．00 474，864．00 474，864．00 0.00 12，207．00 41，000．00 429，470．00 482，677．00 602，575．00 $125,600.00$
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| 01 | General |
| :---: | :---: |
|  | 000 Administration |
|  | 100 District Support Services |
|  | 200 Elem \＆Secondary Regular Instr |
|  | 300 Vocational Education Instr |
|  | 400 Special Education Instr |
|  | 600 Instructional Support Services |
|  | 700 Pupil Support Services |
|  | 800 Sites \＆Buildings |
|  | 900 Fiscal \＆Other Fixed Costs |
| 01 | General |
| 02 | Food Service |
|  | 700 Pupil Support Services |
| 02 | Food Service |
| 04 | Community Service |
|  | 500 Community Ed \＆Services |
| 04 | Community Service |
| 05 | Capital Outlay |
|  | 100 District Support Services |
|  | 200 Elem \＆Secondary Regular Instr |
|  | 600 Instructional Support Services |
|  | 800 Sites \＆Buildings |
| 05 | Capital Outlay |
| 07 | Debt Redemption |
|  | 900 Fiscal \＆Other Fixed Costs |
| 07 | Debt Redemption |
| 21 | Student Activity |
|  | 200 Elem \＆Secondary Regular Instr |
| 21 | Student Activity |

MACCRAY Schools Enrollment 19-20

|  | June <br> $\mathbf{1 8 - 1 9}$ | Sept | Oct | Nov | Dec | Jan | Feb | Mar | Apr | May | EOY |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Pre-K | 92 | 73 | 71 | 72 |  |  |  |  |  |  |  |
| K | 60 | 69 | 69 | 69 |  |  |  |  |  |  |  |
| 1 | 75 | 59 | 59 | 58 |  |  |  |  |  |  |  |
| 2 | 69 | 72 | 72 | 72 |  |  |  |  |  |  |  |
| 3 | 45 | 69 | 70 | 70 |  |  |  |  |  |  |  |
| 4 | 56 | 46 | 46 | 46 |  |  |  |  |  |  |  |
| 5 | 56 | 57 | 57 | 56 |  |  |  |  |  |  |  |
| 6 | 58 | 56 | 56 | 56 |  |  |  |  |  |  |  |
| K-6 Subtota | 419 | 428 | 429 | 427 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| eK-6 Subto | 511 | 501 | 500 | 499 | 0 | 0 | 0 | 0 | 0 | 0 | 0 |
| 7 | 64 | 58 | 59 | 60 |  |  |  |  |  |  |  |
| 8 | 59 | 63 | 62 | 62 |  |  |  |  |  |  |  |
| 9 | 60 | 57 | 56 | 57 |  |  |  |  |  |  |  |
| 10 | 49 | 60 | 59 | 59 |  |  |  |  |  |  |  |
| 11 | 37 | 49 | 49 | 49 |  |  |  |  |  |  |  |
| 12 | 29 | 39 | 38 | 37 |  |  |  |  |  |  |  |
| Subtotal | 298 | 326 | 323 | 324 | 0 | 0 | 0 | 0 | 92 | 0 | 0 |
| K-12 Total | 717 | 754 | 752 | 751 | 0 | 0 | 0 | 0 | 92 | 0 | 0 |
| P-12 Total | 809 | 827 | 823 | 823 | 0 | 0 | 0 | 0 | 92 | 0 | 0 |

# INVESTMENTS OUTSTANDING <br> June 30, 2019 

MSDMAX Fund - MSDLAF
MSDMAX Fund Balance as of June 30, 2019
\$2,231.77
Interest - July 31, 2019
\$4.29
Interest - Aug. 31, 2019
\$4.15
Interest - Sept. 30, $2019 \quad \$ 3.90$
Interest - Oct. 31, $2019 \quad \$ 3.79$
BALANCE
$\mathbf{\$ 2 , 2 4 7 . 9 0}$

## LIQUID ASSET FUND

Money Market Balance as of June 30, $2019 \quad \$ 1,520.25$
Interest - July 31, $2019 \quad \$ 2.80$
Interest - Aug. 31, $2019 \quad \$ 2.70$
Interest - Sept. 30, $2019 \quad \$ 2.53$
Interest - Oct. 31, $2019 \quad \$ 2.45$
BALANCE
\$1,530.73

## Heritage Bank N.A. (Savings)

Balance on June 30, $2019 \quad \$ 45,674.52$
Interest - July 31, 2019 \$39.23
Interest - Aug. 31, $2019 \quad \$ 35.69$
Interest - Sept. 30, 2019 \$36.91
Interest - Oct. 31, 2019 \$36.94
BALANCE
$\mathbf{\$ 4 5 , 8 2 3 . 2 9}$

## Citizens Alliance Bank Special Money Market Savings

Balance as of June 30, 2019
\$2,298,647.16
Interest - July 31, 2019 (Transfer \$400,000 in)
\$2,225.26
Interest - Aug. 31, 2019
\$1775.92
Interest - Sept. 30, 2019
\$1836.32
Interest - Oct. 31, 2019 (Transfer \$500,000 in)
BALANCE

## November 2019 Activities Director Report

1. Need a Governing Board Rep for the MSHSL.
2. Thanks for the approval of the winter coaches and activities supervisors.
3. Fall sports seasons have concluded.
4. Winter Sports Start Dates:
a. Dance Team - October 21, 2019
b. 7th \& 8th BBB - October 29, 2019
c. 9-12 GBB - November 11, 2019
d. 9-12 BBB - November 18, 2019
e. Wrestling - November 18, 2019
5. The Musical is this week so please try and get to one of their performances. They will be performing "Disney's High School Musical" on November 15th @ 7:00, 16th @ 7:00 and the 17th @ 2:00.

# Winter 2019-20 MACCRAY <br> Coaches/Supervisors updated 11/05/19 

## Boys Basketball

Lucas Post
Riley Aeikens
Trent Carlson
Tyler Anderson
Mitch Kent

Head Varsity<br>JV<br>C<br>8th<br>7th

## Girls Basketball

Shaun Condon
Bryce Olson
Dana Johnson
Unknown
Unknown
Head Varsity
JV
if needed
JH
Unknown JH

Dance
Janie Albertson
Sidney Knapper
Alexis Mortenson
Kourtney Hammerschmidt
Wrestling Justin Tongen
Head Varsity
Asst./JH
Volunteer/Paid???
Volunteer

Head-Quad County

Prom -
Pep Band -
Knowledge Bowl-
Yearbook -
Math League -
BPA -
One Act Play -
Spelling Bee -
National Honor Society -

Brittany Cook
Joel Gronseth
Cameron Macht
Josie Donner
Bryce Olson
Rhonda Pieper
Aubrey Ross
Josie Donner
Laura Bristle

## MACCRAY High School Board Report

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Submitted by: Melissa Sparks
November 2019

The ACT Profile Report was delivered to district on October 16th. The results are shown below.
Table 1: Five Year Trends - Average ACT Scores

| Total Tested |  |  | English |  | Mathematics |  | Reading |  | Science |  | Composite |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Grad Year | School | State | School | State | School | State | School | State | School | State | School | State |
| 2015 | 24 | 46,862 | 21.5 | 21.8 | 22.1 | 22.8 | 22.5 | 23.0 | 22.5 | 22.7 | 22.2 | 22.7 |
| 2016 | 46 | 64,145 | 18.2 | 20.0 | 19.7 | 21.2 | 20.4 | 21.3 | 20.6 | 21.3 | 19.8 | 21.1 |
| 2017 | 42 | 61,101 | 17.7 | 20.4 | 19.0 | 21.5 | 19.5 | 21.8 | 19.6 | 21.6 | 19.1 | 21.5 |
| 2018 | 40 | 61,253 | 18.4 | 20.2 | 19.2 | 21.4 | 19.1 | 21.7 | 19.3 | 21.4 | 19.1 | 21.3 |
| 2019 | 29 | 59,186 | 18.2 | 20.3 | 18.9 | $\mathbf{2 1 . 4}$ | $\mathbf{2 1 . 1}$ | $\mathbf{2 1 . 7}$ | 19.8 | $\mathbf{2 1 . 6}$ | $\mathbf{1 9 . 6}$ | $\mathbf{2 1 . 4}$ |

Figure 1. Percent of ACT-Tested Students Ready for College-Level Coursework


Are Your Students Ready for College?
Through collaborative research with postsecondary institutions nationwide, ACT has established the following as college readiness benchmark scores for designated college courses.

A benchmark score is the minimum score needed on an ACT subject-area test to indicate a $50 \%$ chance of obtaining a B or higher or about a $75 \%$ chance of obtaining a C or higher in the corresponding credit-bearing college courses.

* English Composition: 18 on ACT English Test
* College Algebra: 22 on ACT Mathematics Test
* Social Science: 22 on ACT Reading Test
*Biology: 23 on ACT Science Test
Your School
State


## Homework Club - Coordinated by Sarah Mact, School Success Coordinator

- Homework Club started on October 2nd to give all students the opportunity to receive additional support with their classroom assignments after school.
- If a student is falling behind in class the school success coordinator contacts parents to encourage their students to attend Homework Club.
- Homework Club is offered Tuesdays, Wednesdays and Thursdays from 4:00-5:00.
- Homework Club is required for all students in extracurricular activities that are deemed ineligible to participate due to failing grades.
- Currently the average attendance at Homework Club is 3 students per day.
- Homework Club has been a positive addition and resource for the students at the high school.

November 12, 2019 Superintendent Board Report

1. Commentary on the results of the voting
2. Dates and times of the upcoming 4 Day Week meetings.

Tuesday, November 12 at 7:30
Thursday, November 14 at 7 am
Tuesday, November 19 at 6 pm
3. Legislative Planning for Winter/Spring session
*Feed all kids
*Vaping policies
*What does MACCRAY need? I think legislation to allow us to be who we've become...a 4 Day Week School district.
4. Please begin to consider whether you'll attend the MSBA Conference on January 16 and 17 . I will be there on the 16 th for sure.

MACCRAY Nov. 5, 2019 Election Results

| Operating Levy (Question 1) | Yes | No | Over Votes | Under Votes | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Absentee Ballots | 684 | 58 | 0 | 0 | 742 |
| MACCRAY East (City of Raymond, Townships: St Johns, Edwards, Holland, Willmar, Whitefield, City of Willmar) | 293 | 193 | 0 | 0 | 486 |
| MACCRAY West (City of Maynard, Townships: Crate, Havelock, Leenthrop, Grace, Louriston, Granite Falls, Stoneham, Wang) | 228 | 157 | 1 | 2 | 388 |
| MACCRAY High School (City of Clara City, Woods, Lonetree, Rheiderland) | 319 | 84 | 0 | 1 | 404 |
| Total | 1524 | 492 | 1 | 3 | 2020 |


| Building Bond (Question 2) | Yes | No | Over Votes | Under <br> Votes | Total |
| :---: | :---: | :---: | :---: | :---: | :---: |
| Absentee Ballots | 646 | 94 | 0 | 2 | 742 |
| MACCRAY East (City of Raymond, Townships: St Johns, Edwards, Holland, Willmar, Whitefield, City of Willmar) | 123 | 361 | 0 | 2 | 486 |
| MACCRAY West (City of Maynard, Townships: Crate, Havelock, Leenthrop, Grace, Louriston, Granite Falls, Stoneham, Wang) | 100 | 287 | 0 | 1 | 388 |
| MACCRAY High School (City of Clara City, Woods, Lonetree, Rheiderland) | 272 | 131 | 0 | 1 | 404 |
| Total | 1141 | 873 | 0 | 6 | 2020 |

Absentee Voters Were From:

| MACCRAY East (City of Raymond, Townships: St. <br> Johns, Edwards, Holland, Willmar, Whitefield, <br> City of Willmar) |  |
| :--- | ---: |
| MACCRAY West (City of Maynard, Townships: <br> Crate, Havelock, Leenthrop, Grace, Louriston, <br> Granite Falls, Stoneham, Wang) | 45 |
| MACCRAY High School (City of Clara City, <br> Woods, Lonetree, Rheiderland) | 195 |
| Total | 502 |

## 516 STUDENT MEDICATION

[Note: The necessary provisions for complying with Minn. Stat. §§ 121A.22, Administration of Drugs and Medicine, 121A.221, Possession and Use of Asthma Inhalers by Asthmatic Students, and 121A.222, Possession and Use of Nonprescription Pain Relievers by Secondary Students are included in this policy. The statutes do not regulate administration of drugs and medicine for students age 18 and over or other nonprescription medications. Please note that §121A. 22 does not require school districts to apply the administration of medication rule to drugs or medicine used off school grounds, drugs or medicines used in connection with athletics or extracurricular activities, and drugs and medicines that are used in connection with activities that occur before or after the regular school day.]

## I. PURPOSE

The purpose of this policy is to set forth the provisions that must be followed when administering nonemergency prescription medication to students at school.

## II. GENERAL STATEMENT OF POLICY

The school district acknowledges that some students may require prescribed drugs or medication during the school day. The school district's licensed school nurse, unlicensed assistive personnel, principal, or teacher will administer prescribed medications in accordance with law and school district procedures.

## III. REQUIREMENTS

A. The administration of prescription medication at school requires a completed signed request from the student's parent. An oral request must be reduced to writing within two school days, provided that the school district may rely on an oral request until a written request is received.
B. An "Administrating Prescription Medications" form must be completed annually (once per school year) and/or when a change in the prescription or requirements for administration occurs.
C. Prescription medication must come to school in the original container labeled for the student by a pharmacist in accordance with law, and must be administered in a manner consistent with the instructions on the label.
D. The school nurse may request to receive further information about the prescription, if needed, prior to administration of the substance.
E. Prescription medications are not to be carried by the student, but will be left with the appropriate school district personnel locked in a medication cabinet in the office. Exceptions to this requirement are: prescription asthma medications self-administered with an inhaler (See Part J.5. below), and medications administered as noted in a written agreement between the school district and the parent or as specified in an IEP (individualized education program), Section 504 plan, or IHP (individual health plan).
F. The school must be notified immediately by the parent or student 18 years old or older in writing of any change in the student's prescription medication administration. A new medical authorization or container label with new pharmacy instructions shall be required immediately as well.
G. For drugs or medicine used by children with a disability, administration may be as provided in the IEP, Section 504 plan or IHP.
H. The school nurse, or other designated person, shall be responsible for the filing of the Administering Prescription Medications form in the health records section of the student file. The school nurse, or other designated person, shall be responsible for providing a copy of such form to the principal and to other personnel designated to administer the medication.
I. Procedures for administration of drugs and medicine at school and school activities shall be developed in consultation with a school nurse, a licensed school nurse, or a public or private health organization or other appropriate party (if appropriately contracted by the school district under Minn. Stat. § 121A.21). The school district administration shall submit these procedures and any additional guidelines and procedures necessary to implement this policy to the school board for approval. Upon approval by the school board, such guidelines and procedures shall be an addendum to this policy.

## J. Specific Exceptions:

1. Special health treatments and health functions such as catheterization, tracheostomy suctioning, and gastrostomy feedings do not constitute administration of drugs and medicine;
2. Emergency health procedures, including emergency administration of drugs and medicine are not subject to this policy;
3. Drugs or medicine provided or administered by a public health agency to prevent or control an illness or a disease outbreak are not governed by this policy;
4. Drugs or medicines used at school in connection with services for which a minor may give effective consent are not governed by this policy;
5. Drugs or medicines that are prescription asthma or reactive airway disease 516-2
medications can be self-administered by a student with an asthma inhaler if:
a. the school district has received a written authorization from the pupil's parent permitting the student to self-administer the medication;
b. the inhaler is properly labeled for that student; and
c. the parent has not requested school personnel to administer the medication to the student.

The parent must submit written authorization for the student to selfadminister the medication each school year. In a school that does not have a school nurse or school nursing services, the student's parent or guardian must submit written verification from the prescribing professional which documents that an assessment of the student's knowledge and skills to safely possess and use an asthma inhaler in a school setting has been completed.

If the school district employs a school nurse or provides school nursing services under another arrangement, the school nurse or other appropriate party must assess the student's knowledge and skills to safely possess and use an asthma inhaler in a school setting and enter into the student's school health record a plan to implement safe possession and use of asthma inhalers;
6. Medications:
a. that are used off school grounds;
b. that are used in connection with athletics or extracurricular activities; or
c. that are used in connection with activities that occur before or after the regular school day are not governed by this policy.
7. Nonprescription Medication. Administration of nonprescription medication at school requires a completed signed request from the student's parent. A "Nonprescription Medications form" must be completed annually and/or when a change in the prescription or requirements for administration occurs. Nonprescription medication must come to school in the original container labeled for the student and must be administered in a manner consistent with the instructions on the label. A secondary student may use nonprescription pain relief in a manner consistent with the labeling, if the school district has received written authorization from the student's parent or guardian.

This provision does not apply to the possession or use of any drug or product containing ephedrine or pseudoephedrine as its sole active ingredient or as one of its active ingredients. All nonprescription medications are not to be carried by students and will be left with the appropriate school personnel locked in a medication cabinet in the office.
8. At the start of each school year or at the time a student enrolls in school, whichever is first, a student's parent, school staff, including those responsible for student health care, and the prescribing medical professional must develop and implement an individualized written health plan for a student who is prescribed epinephrine auto-injectors that enables the student to:
a. possess epinephrine auto-injectors; or
b. if the parent and prescribing medical professional determine the student is unable to possess the epinephrine, have immediate access to epinephrine auto-injectors in close proximity to the student at all times during the instructional day.

The plan must designate the school staff responsible for implementing the student's health plan, including recognizing anaphylaxis and administering epinephrine auto-injectors when required, consistent with state law. This health plan may be included in a student's § 504 plan.
K. "Parent" for students 18 years old or older is the student.
L. Medication will be discarded at the end of the school year if the students Parent or Guardian has not claimed it. This is to avoid the use of outdated medication and storage of unnecessary drugs at school.
M. Field Trips. Planning for students with conditions that require medication on field trips will be done on an individual basis prior to the day of the field trip. The school nurse, teacher or other responsible adult who has been trained to administer medication will carry and administer medication on the field trip, following school procedure.

[^0]Minn. Stat. § 121A. 22 (Administration of Drugs and Medicine)
Minn. Stat. § 121A. 221 (Possession and Use of Asthma Inhalers by Asthmatic Students)
Minn. Stat. § 121A. 222 (Possession and Use of Nonprescription Pain Relievers by Secondary Students)
Minn. Stat. § 121A. 2205 (Possession and Use of Epinephrine AutoInjectors; Model Policy)
Minn. Stat. § 121A. 2207 (Life-Threatening Allergies in Schools; Stock Supply of Epinephrine Auto-Injectors)
Minn. Stat. § 151.212 (Label of Prescription Drug Containers)
20 U.S.C. § 1400 et seq. (Individuals with Disabilities Education Improvement Act of 2004)
29 U.S.C. § 794 et seq. (Rehabilitation Act of 1973, § 504)
Cross References: MSBA/MASA Model Policy 418 (Drug-Free Workplace/Drug-Free School)

## 802 DISPOSITION OF OBSOLETE EQUIPMENT AND MATERIAL

[Note: The provisions of this policy substantially reflect statutory requirements.]

## I. PURPOSE

The purpose of this policy is to provide guidelines for the superintendent to assist in timely disposition of obsolete equipment and material.

## II. GENERAL STATEMENT OF POLICY

Effective use of school building space, and consideration for safety of personnel, will at times require disposal of obsolete equipment and material.

## III. DEFINITIONS

A. "Contract" means an agreement entered into by the school district for the sale of supplies, materials, or equipment.
B. "Official newspaper" is a regular issue of a qualified legal newspaper.

## IV. MANNER OF DISPOSITION

## A. Authorization

The superintendent shall be authorized to dispose of obsolete equipment and materials by selling it at a fair price consistent with the procedures outlined in this policy. Any sale exceeding the minimum amount for which bids are required must first be specifically authorized by the school board. The superintendent shall be authorized to properly dispose of used books, materials, and equipment deemed to have little or no value.

## B. Contracts Over $\$ 175,000$

1. If the value of the equipment or materials is estimated to exceed $\$ 175,000$, sealed bids shall be solicited by two weeks' published notice in the official newspaper. This notice shall state the time and place of receiving bids and contain a brief description of the subject matter. Additional publication in the official newspaper or elsewhere may be made as the school board shall deem necessary.
2. The sale shall be awarded to the highest responsible bidder, be duly executed in writing, and be otherwise conditioned as required by law.
3. A record shall be kept of all bids, with names of bidders and amounts of bids, and an indication of the successful bid. A bid containing an alteration or erasure of any price contained in the bid which is used in determining the highest responsible bid shall be rejected unless the alteration or erasure is corrected by being crossed out and the correction printed in ink or typewritten adjacent thereto and initialed in ink by the person signing the bid.
4. In the case of identical high bids from two or more bidders, the school board may, at its discretion, utilize negotiated procurement methods with the tied high bidders so long as the price paid does not go below the high tied bid price. In the case where only a single bid is received, the school board may, at its discretion, negotiate a mutually agreeable contract with the bidder so long as the price paid does not fall below the original bid. If no satisfactory bid is received, the board may readvertise.
5. All bids obtained shall be kept on file for a period of at least one year after their receipt. Every contract made without compliance with the foregoing provisions shall be void.
6. Data submitted by a business to a school in response to a request for bids are private until opened. Once opened, the name of the bidder and the dollar amount specified become public; all other data are private until completion of the selection process, meaning the school has completed its evaluation and ranked the responses. After completion of the selection process, all data submitted by all bidders are public except trade secret data. If all responses are rejected prior to completion of the selection process, all data remain private, except the name of the bidder and the dollar amount specified which were made public at the bid opening for one year from the proposed opening date or until resolicitation results in completion of the selection process or until a determination is made to abandon the purchase, whichever occurs sooner, at which point the remaining data becomes public. Data created or maintained by the school district as part of the selection or evaluation process are protected as nonpublic data until completion of the selection or evaluation process. At that time, the data are public with the exception of trade secret data.

## C. Contracts From $\$ 25,000$ to $\$ 175,000$

If the amount of the sale is estimated to exceed $\$ 25,000$ but not to exceed $\$ 175,000$, the contract may be made either upon sealed bids in the manner directed above or by direct negotiation, by obtaining two or more quotations for the purchase or sale when possible, and without advertising for bids or otherwise complying with the requirements of competitive bidding notice. All quotations obtained shall be kept on file for a period of at least one year after receipt.

## D. Contracts $\$ 25,000$ or Less

If the amount of the sale is estimated to be $\$ 25,000$ or less, the contract may be made either upon quotation or in the open market, in the discretion of the school board. The sale in the open market may be by auction. If the contract is made on quotation, it shall be based, so far as practicable, on at least two quotations which shall be kept on file for a period of at least one year after receipt.

## E. Electronic Sale of Surplus Supplies, Materials, and Equipment

Notwithstanding the other procedural requirements of this policy, the school district may contract to sell supplies, materials, and equipment which is surplus, obsolete, or unused through an electronic selling process in which purchasers compete to purchase the supplies, materials, or equipment at the highest purchase price in an open and interactive environment.

## F. Notice of Quotation

Notice of procedures to receive quotations shall be given by publication or other means as appropriate to provide reasonable notice to the public.

## G. Sales to Employees

No officer or employee of the school district shall sell or procure for sale or possess or control for sale to any other officer or employee of the school district any property or materials owned by the school district unless the property and materials are not needed for public purposes and are sold to a school district employee after reasonable public notice, at a public auction or by sealed response, if the employee is not directly involved in the auction or sale process. Reasonable notice shall include at least one week's published or posted notice. A school district employee may purchase no more than one motor vehicle from the school district at any one auction. This section shall not apply to the sale of property or materials acquired or produced by the school district for sale to the general public in the ordinary course of business. Nothing in this section shall prohibit an employee of the school district from selling or possessing for sale public property if the sale or possession for sale is in the ordinary course of business or the normal course of the employee's duties.

## H. Exceptions for Surplus School Computers

1. A school district may bypass the requirements for competitive bidding and is not subject to any other laws relating to school district contracts if it is disposing of surplus school computer and related equipment, including a tablet device, by conveying the property and title to:
a. another school district;
b. the state department of corrections;
c. the board of trustees of Minnesota State Colleges and Universities;
d. the family of a student residing in the district whose total family income meets the federal definition of poverty; or
e. a charitable organization under section 501(c)(3) of the Internal Revenue Code that is registered with the attorney general's office for educational use.
2. If surplus school computers are not disposed of as described in Paragraph 1., upon adoption of a written resolution of the school board, when updating or replacing school computers, including tablet devices, used primarily by students, the school district may sell or give used computers or tablets to qualifying students at the price specified in the written resolution. A student is eligible to apply to the school board for a computer or tablet under this subdivision if the student is currently enrolled in the school and intends to enroll in the school in the year following the receipt of the computer or tablet. If more students apply for computers or tablets than are available, the school must first qualify students whose families are eligible for free or reduced-price meals and then dispose of the remaining computers or tablets by lottery.

Legal References: Minn. Stat. § 13.591 (Business Data)<br>Minn. Stat. § 15.054 (Public Employees Not to Purchase Merchandise from Governmental Agencies; Exceptions; Penalty)<br>Minn. Stat. § 123B. 29 (Sale of School Building at Auction)<br>Minn. Stat. § 123B. 52 (Contracts)<br>Minn. Stat. § 471.345 (Uniform Municipal Contracting Law)<br>Minn. Stat. § 645.11 (Published Notice)<br>Cross References: MSBA Service Manual, Chapter 13, School Law Bulletin "F" (School District Contract and Bidding Procedures)

# EXTRACT OF MINUTES OF MEETING <br> OF THE SCHOOL BOARD <br> OF INDEPENDENT SCHOOL DISTRICT NO. 2180 <br> (MACCRAY PUBLIC SCHOOLS) <br> CHIPPEWA COUNTY, MINNESOTA 

Pursuant to due call and notice thereof, a regular meeting of the School Board of Independent School District No. 2180 (MACCRAY Public Schools), Chippewa County, Minnesota, was duly held in said school district on the $12^{\text {th }}$ day of November, 2019, at 6 p.m. for the purpose, in part, of canvassing its special election.

The following members were present:
and the following were absent:
Member $\qquad$ moved the adoption of the following resolution:

## RESOLUTION CANVASSING RETURNS OF VOTES OF SCHOOL DISTRICT SPECIAL ELECTION

BE IT RESOLVED by the School Board of Independent School District No. 2180, Chippewa County, Minnesota, as follows:

1. It is hereby found, determined and declared that the special election of the voters of this school district held on November 5, 2019, was in all respects duly and legally called and held.
2. As specified in the attached Abstract and Return of Votes Cast, a total of 2020 voters of the district voted at said special election on Ballot Question 1: approving a renewed referendum levy authorization; and Ballot Question 2: authorizing general obligation building bonds of the school district.
3. A total of 1524 voters voting in favor of Ballot Question 1, and a total of 492 voters voting against the question, the question was approved.
4. A total of 1141 voters voting in favor of Ballot Question 2, and a total of 873 voters voting against the question, the question was approved.
5. The clerk is hereby directed to certify the results of the election to the county auditor of each county in which the school district is located in whole or in part.

The motion for the adoption of the foregoing resolution was duly seconded by Member _ and upon vote being taken thereon, the following voted in favor thereof:
and the following voted against the same:
whereupon said resolution was declared duly passed and adopted.

## CLERK'S CERTIFICATE AS TO ABSTRACT AND RETURN OF VOTES CAST

STATE OF MINNESOTA )
COUNTY OF CHIPPEWA ) SS
I, the undersigned, being the duly qualified and acting Clerk of Independent School District No. 2180 (MACCRAY Public Schools), Chippewa County, Minnesota, do hereby certify that I have carefully compared the attached copy of the Abstract and Return of Votes Cast of the special election held on November 5, 2019, with the original thereof on file and of record in my office and the same is a full, true and complete copy thereof.

WITNESS MY HAND officially as Clerk of said School District this 12th day of November, 2019.

School District Clerk
Independent School District No. 2180
(MACCRAY Public Schools)
Chippewa County, Minnesota

# MACCRAY PUBLIC SCHOOLS 

## 2019-20 EMPLOYMENT AGREEMENT <br> With <br> Annika Bergtrom

JOB TITLE:<br>DEPARTMENT:<br>Special Education<br>REPORTS TO:<br>Principal, Special Education Coordinator and Special Education Teacher<br>\section*{JOB SUMMARY}

Works with students as directed by the Special Education Teacher. Additional supervision of students may be assigned by the principal.

## TERMS OF EMPLOYMENT

### 8.25 Hours - TBD/School Days

Probation Period: 6 months
Wage: $\$ 13.50$ per hour
Other fringe benefits per the MACCRAY School Educational Assistant Terms and Conditions of Employment.

## EVALUATION

Performance of this job will be evaluated by the Special Education Teacher/HS Principal.

The provisions of the Terms and Conditions of Employment shall be severable, and if any such provision or the application of any such provision under any circumstances is held invalid, it shall not affect any other provisions of the Terms and Conditions of Employment or the application of any provision thereof.

IN WITTNESS WHEREOF, I have subscribed My/signature this 24_day of $10,2019$.

IN WITNESS WHEREOF, we have subscribed My signature this $\qquad$ day of $\qquad$ , 2019.

School Board Chair

School Board Clerk

# MACCRAY PUBLIC SCHOOLS 

# 2019-20 EMPLOYMENT AGREEMENT <br> With <br> Khalilah Miller 

## JOB TITLE: <br> Instructional Assistant

DEPARTMENT:
Special Education
REPORTS TO:
Principal, Special Education Coordinator and Special Education Teacher

## JOB SUMMARY

Works with students as directed by the Special Education Teacher. Additional supervision of students may be assigned by the principal.

## TERMS OF EMPLOYMENT

8 Hours - TBD/School Days
Probation Period: 6 months
Wage: $\$ 13.50$ per hour
Other fringe benefits per the MACCRAY School Educational Assistant Terms and Conditions of Employment.

## EVALUATION

Performance of this job will be evaluated by the Special Education Teacher/HS Principal.

The provisions of the Terms and Conditions of Employment shall be severable, and if any such provision or the application of any such provision under any circumstances is held invalid, it shall not affect any other provisions of the Terms and Conditions of Employment or the application of any provision thereof.

IN WITTNESS WHEREOF, I have subscribed My signature this $3 \backslash$ day of Oct , 2019.


[^1]IN WITNESS WHEREOF, we have subscribed
My signature this $\qquad$ day of $\qquad$ , 2019.

School Board Chair

School Board Clerk

# MACCRAY PUBLIC SCHOOLS 

## EMPLOYMENT AGREEMENT <br> With <br> Makiyah Fairchild

| JOB TITLE: | Dishwasher |
| :--- | :--- |
| DEPARTMENT: | Food Service |
| REPORTS TO: | Head cook |
| JOB SUMMARY |  |

Perform food service dishwashing work as assigned. Work is performed under the general direction of the Food Service Director, Principal, Business Manager and Superintendent.

## TERMS OF EMPLOYMENT

Hours: 10:00 am - 2:00pm
Probation Period: 6 months
Wage: $\$ 13.00$ per hour
Other fringe benefits $=$ Per the MACCRAY Food Service Conditions of Employment.

## EVALUATION

Performance of this job will be evaluated by the Food Service Director, Head Cook and Principal.

The provisions of the Terms and Conditions of Employment shall be severable, and if any such provision or the application of any such provision under any circumstances is held invalid, it shall not affect any other provisions of the Terms and Conditions of Employment or the application of any provision thereof.

IN WITTNESS WHEREOF, I have subscribed My signature this 15 day of october, 2019.


HS Dishwasher


IN WITNESS WHEREOF, we have subscribed My signature this ____ day of $\qquad$ , 2019.

School Board Chair

School Board Clerk


[^0]:    Legal References: Minn. Stat. § 13.32 (Student Health Data)
    Minn. Stat. § 121A. 21 (Hiring of Health Personnel)

[^1]:    Instructional Assistant

